



## **MARCHING BAND STUDENT / FAMILY CONTACT INFORMATION**

**STUDENT NAME: 1.** \_\_\_\_\_ **SECTION/COLOR GUARD:** \_\_\_\_\_

**STUDENT NAME: 2.** \_\_\_\_\_ **SECTION/COLOR GUARD:** \_\_\_\_\_

**PARENT/GUARDIAN NAMES:** \_\_\_\_\_

**STUDENT GRADE: 1.** \_\_\_\_\_ **2.** \_\_\_\_\_

**PARENT EMAIL:** \_\_\_\_\_ **Ex: R2D2@OB-Ø1.LTE**

**ADDITIONAL EMAIL:** \_\_\_\_\_

**PARENT ADDRESS:** \_\_\_\_\_

**ADDITIONAL ADDRESS:** \_\_\_\_\_

**PARENT HOME PHONE:** \_\_\_\_\_

**ADDITIONAL HOME PHONE:** \_\_\_\_\_

**PARENT CELL PHONE:** \_\_\_\_\_

**ADDITIONAL CELL PHONE:** \_\_\_\_\_

**PLEASE RETURN THIS FORM AT MINI BAND CAMP OR AT YOUR EARLIEST CONVENIENCE TO:**

**SHS BAND BACKERS, PO BOX 114, PLANTSVILLE, CT 06479**

**MEMBERSHIP DUES: \$300 PER STUDENT- \$50.00 PER ADDITIONAL CHILD IN FAMILY**

**\$100.00 DEPOSIT DUE AT MINI BAND CAMP JUNE 3<sup>rd</sup>, 2017**

**BALANCE REQUESTED BY END OF BAND CAMP AUGUST 25<sup>th</sup>, 2017**

**AMOUNT OF CASH DEPOSIT:** \_\_\_\_\_

**CHECK NUMBER:** \_\_\_\_\_

**CREDIT CARD NUMBER:** \_\_\_\_\_

**CHECK HERE IF USING ACCOUNT POINTS:** \_\_\_\_\_