

# Southington High School Blue Knights Marching Band

## MUSIC OF THE KNIGHT – 2017 PROGRAM GUIDE ADVERTISING OPPORTUNITY

Student's Full Name:	Contact Number or Email for Questions:

**SPONSOR NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE/EMAIL** \_\_\_\_\_

✓	Black and White Ads (check the box to the left of Ad)		✓	COVERS Printed in COLOR (LIMITED AVAILABILITY!) Confirm Availability <b>BEFORE</b> selling.
	Executive Page (Portrait 7.5"x10")	\$250		Back Cover (only 1 available) \$600
	Full Page (Portrait 7.5"x10")	\$200		Inside Front Cover (only 1 available) \$450
	Half Page (Landscape 7.5"x5")	\$110		Inside Back Cover (only 1 available) \$450
	Quarter Page (Portrait 3.75"x5")	\$60		Centerfold Color Inserts (Limited Availability) (Portrait 7.5"x10") \$450
	Business Card (Landscape 3.75"x2.5")	\$40	✓	<b>Contributor Only</b> (All contributors will be listed in the Program Guide)
				I do not wish to place an ad, but would like to support the band by making a contribution in the amount of :

**PLEASE CHECK ONE:**

Online Submission [shsknightads@yahoo.com](mailto:shsknightads@yahoo.com) (PREFERRED)

Camera Ready Copy Enclosed – (to be printed as is)

Create Ad from info enclosed (allow extra time)

Copy Ad from last year (NO CHANGES)

Copy Ad from last year (with changes indicated)

Submit Electronic Ads to: [shsknightads@yahoo.com](mailto:shsknightads@yahoo.com)

Please make checks payable to:	Send by mail to:	Contacts:
Southington Band Backers	Southington Band Backers c/o Nicole Pyle P.O. Box 114 Plantville, CT 06479	Donna Fontano: 860-877-5057 Tara Gorr: 860-384-9302 Nicole Pyle: 860-919-4617

- ◆ Do Not staple copy to form
  - ◆ Do Not fold ad copy
  - ◆ Do not handwrite on original
  - ◆ Submit electronic originals whenever possible
  - ◆ Online submissions are best sent in TIF, JPEG or Word docs
  - ◆ Keep in mind that all ad pages are printed in black and white

**For an ad to be considered for a student account, All 3 pieces of Ad Submission must be received:  
(1) This form completely filled out, (2) Digital or hard-copy ad, & (3) Full payment.**

**\*All paperwork MUST be received no later than 5pm on Thursday Aug. 24, 2017**